

(1012311) : 1012311 : IT\_Data Analysis with Excel (1052312) : 1052312 : Logic and Data Interpretation - II (OE) (1102311) : 1102311 : Social Media Marketing (OE)  
 (1212211) : 1212211 : Introduction To Business Economics (1272111) : 1272111 : Aviation Management (1272112) : 1272112 : Shipping and Water Transport  
 (1272411) : 1272411 : Information Technology for LSCMII (1272412) : 1272412 : Negotiation and Networking Skills (1282211) : 1282211 : Industry & Service management I (Basics of I & S)  
 (2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar (2522614) : 2522614 : Foundation & Exploration of Performing fine Arts (2522615) : 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II  
 (2542511) : 2542511 : Environmental Management & Sustainable Development -II (2542519) : 2542519 : Fundamental of People's Skills

| Course Code | Course Title  | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTAL (TOTAL MARKS) |           |
|-------------|---|----------------|---------------------------|-----------|---------------------------|-----------|---------------------|-----------|
|             |   |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks           | Max Marks |
| 1012311     | IT_Data Analysis with Excel   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00               | 50.00     |
| 1052312     | Logic and Data Interpretation - II (OE)                                 | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00               | 50.00     |
| 1102311     | Social Media Marketing (OE)   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00               | 50.00     |
| 1212211     | Introduction To Business Economics                                      | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00               | 50.00     |
| 1272111     | Aviation Management   | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00               | 100.00    |
| 1272112     | Shipping and Water Transport  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00               | 50.00     |
| 1272411     | Information Technology for LSCMII                                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00               | 50.00     |
| 1272412     | Negotiation and Networking Skills                                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00               | 50.00     |
| 1282211     | Industry & Service management I (Basics of I & S)                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00               | 50.00     |
| 2512517     | Hindi Bhasha - Kaushal Ke Aadhaar                                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00               | 50.00     |
| 2522614     | Foundation & Exploration of Performing fine Arts                        | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00               | 50.00     |
| 2522615     | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00               | 50.00     |
| 2542511     | Environmental Management & Sustainable Development -II                  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00               | 50.00     |
| 2542519     | Fundamental of People's Skills  | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00               | 50.00     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
 ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



OFFICE REGISTER FOR THE Bachelor of Commerce( (Transport Management)) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

| SEAT NO  | NAME   |    |   |      |     |    |    |   |      |     | STATUS                                 | GENDER  | ERN  | COLLEGE   |       |    |    |   |      |       |    |    |    | TOTAL ( 550 )  | RESULT   | REMARK   |   |    |       |     |    |   |   |      |     |      |   |   |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
|--|--|----|---|------|-----|----|----|---|------|-----|--|---|--|---|-------|----|----|---|------|-------|----|----|----|--|--|--|---|----|-------|-----|----|---|---|------|-----|------|---|---|------|----|----|---|---|------|----|---|---|---|------|----|-------|---------|
| 1012311 : IT_Data Analysis with Excel (THEORY) | 1052312 : Logic and Data Interpretation - II (OE) (THEORY) |    |   |      |     |    |    |   |      |     | 1272111 : Aviation Management (THEORY) | 1272112 : Shipping and Water Transport (THEORY) | 1272411 : Information Technology for LSCMII (THEORY) | 1272412 : Negotiation and Networking Skills (THEORY)        |       |    |    |   |      |       |    |    |    | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | äC | äCG   | äCG |    |   |   |      |     |      |   |   |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| External (30/12)                               | External (30/12)   |    |   |      |     |    |    |   |      |     | External (60/24)                       | External (30/12)                                | External (30/12)                                     | External (30/12)  |       |    |    |   |      |       |    |    |    | External (30/12)   | External (30/12)                                     | External (30/12)   |   |    |       |     |    |   |   |      |     |      |   |   |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| Internal(20/8)                                 | Internal(20/8)   |    |   |      |     |    |    |   |      |     | Internal(40/16)                        | Internal(20/8)                                  | Internal(20/8)                                       | Internal(20/8)  |       |    |    |   |      |       |    |    |    | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)   |   |    |       |     |    |   |   |      |     |      |   |   |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| TOT  | GP   | G  | C | G*C  | TOT | GP | G  | C | G*C  | TOT | GP                                     | G   | C  | G*C   | TOT   | GP | G  | C | G*C  | TOT   | GP | G  | C  | G*C  | TOT  | GP   | G   | C  | G*C   | TOT | GP | G | C | G*C  | TOT | GP   | G | C | G*C  |    |    |   |   |      |    |   |   |   |      |    |       |         |
| 268210013                                      | AJIZUR RAHAMAN HABIBU RAHAMAN CHAUDHARI                    |    |   |      |     |    |    |   |      |     | Regular                                | MALE  | (MU0341120250086116)                                 | MU-0228: Sree Narayan Guru College of Commerce (Autonomous) |       |    |    |   |      |       |    |    |    |  |  |  |   |    |       |     |    |   |   |      |     |      |   |   |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| E1 18  | P  |    |   |      |     |    |    |   |      |     | 18                                     | P   | 32   | P   | 24    | P  | 24 | P | 22   | P     | 20 | P  | 19 | P  | 25   | P  | 17  | P  | MARKS |     |    |   |   |      |     |      |   |   |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| I1 15  | P  |    |   |      |     |    |    |   |      |     | 15                                     | P   | 35   | P   | 19    | P  | 20 | P | 18   | P     | 17 | P  | 18 | P  | 20   | P  | 18  | P  | (414) |     |    |   |   |      |     | PASS |   |   |      |    |    |   |   |      |    |   |   |   |      |    |       |         |
| TOT 33   | 7  | B+ | 2 | 14.0 | 33  | 7  | B+ | 2 | 14.0 | 67  | 7                                      | B+  | 4  | 28.0  | 43 @2 | 9  | A+ | 2 | 18.0 | 44 @1 | 9  | A+ | 2  | 18.0   | 40   | 9  | A+  | 2  | 18.0  | 37  | 8  | A | 2 | 16.0 | 37  | 8    | A | 2 | 16.0 | 45 | 10 | O | 2 | 20.0 | 35 | 8 | A | 2 | 16.0 | 22 | 178.0 | 8.09091 |

  

| SEAT NO  | NAME   |   |   |      |     |    |   |   |      |     | STATUS                                 | GENDER  | ERN  | COLLEGE   |     |    |    |   |      |     |    |    |    | TOTAL ( 550 )  | RESULT   | REMARK   |   |    |       |     |    |   |   |     |     |      |   |   |      |     |    |   |   |      |    |   |    |   |      |    |       |         |
|--|--|---|---|------|-----|----|---|---|------|-----|--|---|--|---|-----|----|----|---|------|-----|----|----|----|--|--|--|---|----|-------|-----|----|---|---|-----|-----|------|---|---|------|-----|----|---|---|------|----|---|----|---|------|----|-------|---------|
| 1012311 : IT_Data Analysis with Excel (THEORY) | 1052312 : Logic and Data Interpretation - II (OE) (THEORY) |   |   |      |     |    |   |   |      |     | 1272111 : Aviation Management (THEORY) | 1272112 : Shipping and Water Transport (THEORY) | 1272411 : Information Technology for LSCMII (THEORY) | 1272412 : Negotiation and Networking Skills (THEORY)        |     |    |    |   |      |     |    |    |    | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | äC | äCG   | äCG |    |   |   |     |     |      |   |   |      |     |    |   |   |      |    |   |    |   |      |    |       |         |
| External (30/12)                               | External (30/12)   |   |   |      |     |    |   |   |      |     | External (60/24)                       | External (30/12)                                | External (30/12)                                     | External (30/12)  |     |    |    |   |      |     |    |    |    | External (30/12)   | External (30/12)                                     | External (30/12)   |   |    |       |     |    |   |   |     |     |      |   |   |      |     |    |   |   |      |    |   |    |   |      |    |       |         |
| Internal(20/8)                                 | Internal(20/8)   |   |   |      |     |    |   |   |      |     | Internal(40/16)                        | Internal(20/8)                                  | Internal(20/8)                                       | Internal(20/8)  |     |    |    |   |      |     |    |    |    | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)   |   |    |       |     |    |   |   |     |     |      |   |   |      |     |    |   |   |      |    |   |    |   |      |    |       |         |
| TOT  | GP   | G | C | G*C  | TOT | GP | G | C | G*C  | TOT | GP                                     | G   | C  | G*C   | TOT | GP | G  | C | G*C  | TOT | GP | G  | C  | G*C  | TOT  | GP   | G   | C  | G*C   | TOT | GP | G | C | G*C | TOT | GP   | G | C | G*C  | TOT | GP | G | C | G*C  |    |   |    |   |      |    |       |         |
| 268210014                                      | ARMAAN SALIM SHAIKH  |   |   |      |     |    |   |   |      |     | Regular                                | MALE  | (MU0341120250086113)                                 | MU-0228: Sree Narayan Guru College of Commerce (Autonomous) |     |    |    |   |      |     |    |    |    |  |  |  |   |    |       |     |    |   |   |     |     |      |   |   |      |     |    |   |   |      |    |   |    |   |      |    |       |         |
| E1 16  | P  |   |   |      |     |    |   |   |      |     | 14                                     | P   | 36   | P   | 17  | P  | 20 | P | 15   | P   | 12 | P  | 12 | P  | 30   | P  | 22  | P  | MARKS |     |    |   |   |     |     |      |   |   |      |     |    |   |   |      |    |   |    |   |      |    |       |         |
| I1 10  | P  |   |   |      |     |    |   |   |      |     | 15                                     | P   | 33   | P   | 16  | P  | 20 | P | 18   | P   | 10 | P  | 14 | P  | 20   | P  | 18  | P  | (368) |     |    |   |   |     |     | PASS |   |   |      |     |    |   |   |      |    |   |    |   |      |    |       |         |
| TOT 26   | 5  | C | 2 | 10.0 | 29  | 6  | B | 2 | 12.0 | 69  | 7                                      | B+  | 4  | 28.0  | 33  | 7  | B+ | 2 | 14.0 | 40  | 9  | A+ | 2  | 18.0   | 33   | 7  | B+  | 2  | 14.0  | 22  | 4  | D | 2 | 8.0 | 26  | 5    | C | 2 | 10.0 | 50  | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |









OFFICE REGISTER FOR THE Bachelor of Commerce( (Transport Management)) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

| SEAT NO  | NAME   |    |   |     |     |    |   |    |      |     | STATUS                                 | GENDER  | ERN  | COLLEGE   |     |    |   |    |      |       |    |   |   | TOTAL ( 550 )  | RESULT   | REMARK   |   |    |     |     |    |   |   |     |     |    |   |   |      |    |      |    |   |      |    |   |    |   |      |    |       |         |
|--|--|----|---|-----|-----|----|---|----|------|-----|--|---|--|---|-----|----|---|----|------|-------|----|---|---|--|--|--|---|----|-----|-----|----|---|---|-----|-----|----|---|---|------|----|------|----|---|------|----|---|----|---|------|----|-------|---------|
| 1012311 : IT_Data Analysis with Excel (THEORY) | 1052312 : Logic and Data Interpretation - II (OE) (THEORY) |    |   |     |     |    |   |    |      |     | 1272111 : Aviation Management (THEORY) | 1272112 : Shipping and Water Transport (THEORY) | 1272411 : Informa tion Technol ogy for LSCMII (THEORY) | 1272412 : Negotia tion and Networ king Skills (THEORY)      |     |    |   |    |      |       |    |   |   | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | äC | äCG | äCG |    |   |   |     |     |    |   |   |      |    |      |    |   |      |    |   |    |   |      |    |       |         |
| External (30/12)                               | External (30/12)   |    |   |     |     |    |   |    |      |     | External (60/24)                       | External (30/12)                                | External (30/12)                                       | External (30/12)  |     |    |   |    |      |       |    |   |   | External (30/12)   | External (30/12)                                     | External (30/12)   | External (30/12)  |    |     |     |    |   |   |     |     |    |   |   |      |    |      |    |   |      |    |   |    |   |      |    |       |         |
| Internal(20/8)                                 | Internal(20/8)   |    |   |     |     |    |   |    |      |     | Internal(40/16)                        | Internal(20/8)                                  | Internal(20/8)   | Internal(20/8)  |     |    |   |    |      |       |    |   |   | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)   | Internal(20/8)  |    |     |     |    |   |   |     |     |    |   |   |      |    |      |    |   |      |    |   |    |   |      |    |       |         |
| TOT  | GP   | G  | C | G*C | TOT | GP | G | C  | G*C  | TOT | GP                                     | G   | C  | G*C   | TOT | GP | G | C  | G*C  | TOT   | GP | G | C | G*C  | TOT  | GP   | G   | C  | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C  |    |      |    |   |      |    |   |    |   |      |    |       |         |
| 268210023                                      | OWAIS JERIN KHAN   |    |   |     |     |    |   |    |      |     | Regular                                | MALE  | (MU0341120250086112 )                                  | MU-0228: Sree Narayan Guru College of Commerce (Autonomous) |     |    |   |    |      |       |    |   |   |  |  |  |   |    |     |     |    |   |   |     |     |    |   |   |      |    |      |    |   |      |    |   |    |   |      |    |       |         |
| E1 13  | P  | 12 | P | 24  | P   | 14 | P | 16 | P    | 12  | P                                      | 12  | P  | 14  | P   | 25 | P | 15 | P    | MARKS |    |   |   |  |  |  |   |    |     |     |    |   |   |     |     |    |   |   |      |    |      |    |   |      |    |   |    |   |      |    |       |         |
| I1 10  | P  | 14 | P | 31  | P   | 12 | P | 13 | P    | 8   | P                                      | 8   | P  | 15  | P   | 15 | P | 17 | P    | (300) |    |   |   |  |  |  |   |    |     |     |    |   |   |     |     |    |   |   |      |    | PASS |    |   |      |    |   |    |   |      |    |       |         |
| TOT 23   | 4  | D  | 2 | 8.0 | 26  | 5  | C | 2  | 10.0 | 55  | 6                                      | B   | 4  | 24.0  | 26  | 5  | C | 2  | 10.0 | 29    | 6  | B | 2 | 12.0   | 20   | 4  | D   | 2  | 8.0 | 20  | 4  | D | 2 | 8.0 | 29  | 6  | B | 2 | 12.0 | 40 | 9    | A+ | 2 | 18.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 124.0 | 5.63636 |

  

| SEAT NO  | NAME   |    |   |      |     |    |   |    |     |     | STATUS                                 | GENDER  | ERN  | COLLEGE   |     |    |    |    |      |       |    |   |   | TOTAL ( 550 )  | RESULT   | REMARK   |   |    |      |     |    |   |   |     |     |    |    |   |      |    |   |   |   |      |      |   |    |   |      |    |       |         |
|--|--|----|---|------|-----|----|---|----|-----|-----|--|---|--|---|-----|----|----|----|------|-------|----|---|---|--|--|--|---|----|------|-----|----|---|---|-----|-----|----|----|---|------|----|---|---|---|------|------|---|----|---|------|----|-------|---------|
| 1012311 : IT_Data Analysis with Excel (THEORY) | 1052312 : Logic and Data Interpretation - II (OE) (THEORY) |    |   |      |     |    |   |    |     |     | 1272111 : Aviation Management (THEORY) | 1272112 : Shipping and Water Transport (THEORY) | 1272411 : Informa tion Technol ogy for LSCMII (THEORY) | 1272412 : Negotia tion and Networ king Skills (THEORY)      |     |    |    |    |      |       |    |   |   | 1282211 : Industry & Service management I (Basics of I & S) (THEORY) | 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | äC | äCG  | äCG |    |   |   |     |     |    |    |   |      |    |   |   |   |      |      |   |    |   |      |    |       |         |
| External (30/12)                               | External (30/12)   |    |   |      |     |    |   |    |     |     | External (60/24)                       | External (30/12)                                | External (30/12)                                       | External (30/12)  |     |    |    |    |      |       |    |   |   | External (30/12)   | External (30/12)                                     | External (30/12)   | External (30/12)  |    |      |     |    |   |   |     |     |    |    |   |      |    |   |   |   |      |      |   |    |   |      |    |       |         |
| Internal(20/8)                                 | Internal(20/8)   |    |   |      |     |    |   |    |     |     | Internal(40/16)                        | Internal(20/8)                                  | Internal(20/8)   | Internal(20/8)  |     |    |    |    |      |       |    |   |   | Internal(20/8)   | Internal(20/8)                                       | Internal(20/8)   | Internal(20/8)  |    |      |     |    |   |   |     |     |    |    |   |      |    |   |   |   |      |      |   |    |   |      |    |       |         |
| TOT  | GP   | G  | C | G*C  | TOT | GP | G | C  | G*C | TOT | GP                                     | G   | C  | G*C   | TOT | GP | G  | C  | G*C  | TOT   | GP | G | C | G*C  | TOT  | GP   | G   | C  | G*C  | TOT | GP | G | C | G*C | TOT | GP | G  | C | G*C  |    |   |   |   |      |      |   |    |   |      |    |       |         |
| 268210024                                      | VIVEK RAJBAHADUR YADAV                                     |    |   |      |     |    |   |    |     |     | Regular                                | MALE  | (MU0341120250086106 )                                  | MU-0228: Sree Narayan Guru College of Commerce (Autonomous) |     |    |    |    |      |       |    |   |   |  |  |  |   |    |      |     |    |   |   |     |     |    |    |   |      |    |   |   |   |      |      |   |    |   |      |    |       |         |
| E1 14  | P  | 13 | P | 37   | P   | 18 | P | 12 | P   | 19  | P                                      | 13  | P  | 17  | P   | 12 | P  | 24 | P    | MARKS |    |   |   |  |  |  |   |    |      |     |    |   |   |     |     |    |    |   |      |    |   |   |   |      |      |   |    |   |      |    |       |         |
| I1 11  | P  | 11 | P | 32   | P   | 12 | P | 15 | P   | 8   | P                                      | 8   | P  | 14  | P   | 8  | P  | 19 | P    | (317) |    |   |   |  |  |  |   |    |      |     |    |   |   |     |     |    |    |   |      |    |   |   |   | PASS |      |   |    |   |      |    |       |         |
| TOT 25   | 5  | C  | 2 | 10.0 | 24  | 4  | D | 2  | 8.0 | 69  | 7                                      | B+  | 4  | 28.0  | 30  | 7  | B+ | 2  | 14.0 | 27    | 5  | C | 2 | 10.0   | 27   | 5  | C   | 2  | 10.0 | 21  | 4  | D | 2 | 8.0 | 31  | 7  | B+ | 2 | 14.0 | 20 | 4 | D | 2 | 8.0  | 43@2 | 9 | A+ | 2 | 18.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





OFFICE REGISTER FOR THE Bachelor of Commerce( (Transport Management)) ( Semester - II ) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

| SEAT NO  | NAME  |   |   |     |     |    |   |   |      |     | STATUS                                 | GENDER  | ERN  | COLLEGE   |     |    |   |   |      |     |    |   |   | TOTAL ( 550 )  | RESULT  | REMARK  |   |                  |     |     |    |    |   |      |     |    |   |   |     |    |   |   |    |      |    |   |       |      |      |    |       |         |
|--|---|---|---|-----|-----|----|---|---|------|-----|--|---|--|---|-----|----|---|---|------|-----|----|---|---|--|---|---|---|------------------|-----|-----|----|----|---|------|-----|----|---|---|-----|----|---|---|----|------|----|---|-------|------|------|----|-------|---------|
| 1102311 : Social Media Marketing (OE) (THEORY) | 1212211 : Introduction To Business Economics (THEORY) |   |   |     |     |    |   |   |      |     | 1272111 : Aviation Management (THEORY) | 1272112 : Shipping and Water Transport (THEORY) | 1272411 : Information Technology for LSCMII (THEORY) | 1272412 : Negotiation and Networking Skills (THEORY)                    |     |    |   |   |      |     |    |   |   | 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | 2542519 : Fundamental of People's Skills (THEORY) | äC               | äCG |     |    |    |   |      |     |    |   |   |     |    |   |   |    |      |    |   |       |      |      |    |       |         |
| External (30/12)                               | External (30/12)                                      |   |   |     |     |    |   |   |      |     | External (60/24)                       | External (30/12)                                | External (30/12)                                     | External (30/12)  |     |    |   |   |      |     |    |   |   | External (30/12)                                     | External (30/12)  | External (30/12)  | External (30/12)                                  | External (30/12) |     |     |    |    |   |      |     |    |   |   |     |    |   |   |    |      |    |   |       |      |      |    |       |         |
| Internal(20/8)                                 | Internal(20/8)  |   |   |     |     |    |   |   |      |     | Internal(40/16)                        | Internal(20/8)                                  | Internal(20/8)                                       | Internal(20/8)  |     |    |   |   |      |     |    |   |   | Internal(20/8)                                       | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                    | Internal(20/8)   |     |     |    |    |   |      |     |    |   |   |     |    |   |   |    |      |    |   |       |      |      |    |       |         |
| TOT  | GP  | G | C | G*C | TOT | GP | G | C | G*C  | TOT | GP                                     | G   | C  | G*C   | TOT | GP | G | C | G*C  | TOT | GP | G | C | G*C  | TOT   | GP  | G   | C                | G*C | TOT | GP | G  | C | G*C  | TOT | GP | G | C | G*C |    |   |   |    |      |    |   |       |      |      |    |       |         |
| 268210005                                      | NILIMA DIGAMBAR GOSAVI                                |   |   |     |     |    |   |   |      |     | Regular                                | FEMALE  | (MU0341120250188936)                                 | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science |     |    |   |   |      |     |    |   |   |  |   |   |   |                  |     |     |    |    |   |      |     |    |   |   |     |    |   |   |    |      |    |   |       |      |      |    |       |         |
| E1 15  | P   |   |   |     | 13  | P  |   |   |      | 24  | P                                      |   |  |   | 14  | P  |   |   |      | 12  | P  |   |   |  | 12  | P   |   |                  |     | 18  | P  |    |   |      | 13  | P  |   |   | 13  | P  |   |   | 12 | P    |    |   | MARKS |      |      |    |       |         |
| I1 8   | P   |   |   |     | 13  | P  |   |   |      | 18  | P                                      |   |  |   | 11  | P  |   |   |      | 12  | P  |   |   |  | 8   | P   |   |                  |     | 16  | P  |    |   |      | 11  | P  |   |   | 12  | P  |   |   | 20 | P    |    |   | (275) | PASS |      |    |       |         |
| TOT 23   | 4   | D | 2 | 8.0 | 26  | 5  | C | 2 | 10.0 | 42  | 4                                      | D   | 4  | 16.0  | 25  | 5  | C | 2 | 10.0 | 24  | 4  | D | 2 | 8.0  | 20  | 4   | D   | 2                | 8.0 | 34  | 7  | B+ | 2 | 14.0 | 24  | 4  | D | 2 | 8.0 | 25 | 5 | C | 2  | 10.0 | 32 | 7 | B+    | 2    | 14.0 | 22 | 106.0 | 4.81818 |

  

| SEAT NO  | NAME  |   |   |      |      |    |    |   |      |     | STATUS                                 | GENDER  | ERN  | COLLEGE   |     |    |    |   |      |     |    |   |   | TOTAL ( 550 )  | RESULT  | REMARK  |   |                  |      |     |    |    |   |      |     |    |   |   |      |     |    |   |       |      |    |   |       |      |      |    |       |         |
|--|---|---|---|------|------|----|----|---|------|-----|--|---|--|---|-----|----|----|---|------|-----|----|---|---|--|---|---|---|------------------|------|-----|----|----|---|------|-----|----|---|---|------|-----|----|---|-------|------|----|---|-------|------|------|----|-------|---------|
| 1102311 : Social Media Marketing (OE) (THEORY) | 1212211 : Introduction To Business Economics (THEORY) |   |   |      |      |    |    |   |      |     | 1272111 : Aviation Management (THEORY) | 1272112 : Shipping and Water Transport (THEORY) | 1272411 : Information Technology for LSCMII (THEORY) | 1272412 : Negotiation and Networking Skills (THEORY)                    |     |    |    |   |      |     |    |   |   | 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 : Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 : Environmental Management & Sustainable Development -II (THEORY) | 2542519 : Fundamental of People's Skills (THEORY) | äC               | äCG  |     |    |    |   |      |     |    |   |   |      |     |    |   |       |      |    |   |       |      |      |    |       |         |
| External (30/12)                               | External (30/12)                                      |   |   |      |      |    |    |   |      |     | External (60/24)                       | External (30/12)                                | External (30/12)                                     | External (30/12)  |     |    |    |   |      |     |    |   |   | External (30/12)                                     | External (30/12)  | External (30/12)  | External (30/12)                                  | External (30/12) |      |     |    |    |   |      |     |    |   |   |      |     |    |   |       |      |    |   |       |      |      |    |       |         |
| Internal(20/8)                                 | Internal(20/8)  |   |   |      |      |    |    |   |      |     | Internal(40/16)                        | Internal(20/8)                                  | Internal(20/8)                                       | Internal(20/8)  |     |    |    |   |      |     |    |   |   | Internal(20/8)                                       | Internal(20/8)  | Internal(20/8)  | Internal(20/8)                                    | Internal(20/8)   |      |     |    |    |   |      |     |    |   |   |      |     |    |   |       |      |    |   |       |      |      |    |       |         |
| TOT  | GP  | G | C | G*C  | TOT  | GP | G  | C | G*C  | TOT | GP                                     | G   | C  | G*C   | TOT | GP | G  | C | G*C  | TOT | GP | G | C | G*C  | TOT   | GP  | G   | C                | G*C  | TOT | GP | G  | C | G*C  | TOT | GP | G | C | G*C  | TOT | GP | G | C     | G*C  |    |   |       |      |      |    |       |         |
| 268210006                                      | OMKAR ANIL DAS  |   |   |      |      |    |    |   |      |     | Regular                                | MALE  | (MU0341120250188931)                                 | MU-0925: JMFs Vande Mataram Degree College of Arts Commerce and Science |     |    |    |   |      |     |    |   |   |  |   |   |   |                  |      |     |    |    |   |      |     |    |   |   |      |     |    |   |       |      |    |   |       |      |      |    |       |         |
| E1 12  | P   |   |   |      | 24   | P  |    |   |      | 24  | P                                      |   |  |   | 15  | P  |    |   |      | 12  | P  |   |   |  | 12  | P   |   |                  |      | 12  | P  |    |   |      | 20  | P  |   |   | 17   | P   |    |   | MARKS |      |    |   |       |      |      |    |       |         |
| I1 15  | P   |   |   |      | 19   | P  |    |   |      | 35  | P                                      |   |  |   | 19  | P  |    |   |      | 17  | P  |   |   |  | 18  | P   |   |                  |      | 18  | P  |    |   |      | 16  | P  |   |   | 19   | P   |    |   | 20    | P    |    |   | (356) | PASS |      |    |       |         |
| TOT 27   | 5   | C | 2 | 10.0 | 43@2 | 9  | A+ | 2 | 18.0 | 59  | 6                                      | B   | 4  | 24.0  | 34  | 7  | B+ | 2 | 14.0 | 29  | 6  | B | 2 | 12.0   | 30  | 7   | B+  | 2                | 14.0 | 30  | 7  | B+ | 2 | 14.0 | 28  | 6  | B | 2 | 12.0 | 39  | 8  | A | 2     | 16.0 | 37 | 8 | A     | 2    | 16.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPA: SEMESTER GRADE POINT AVERAGE= äCG / äC; CGPA: CUMULATIVE GRADE POINT AVERAGE; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





